

Legislative Update on Workforce Education Bills

**HB-5024 AN ACT CONCERNING THE WORKFORCE READINESS OF THE JOBS FIRST PROGRAM PARTICIPANTS.** This is to provide skills training to participants in Jobs First Employment Services and recipients of Temporary Family Assistance.  
**(03/24/06 Favorable change of reference, Senate Committee on Appropriations)**

**HB-5079 AN ACT CONCERNING THE ADVANCED STUDY IN MATHEMATICS AND SCIENCE INITIATIVE.** This is to establish and provide funding for the Advanced Study in Mathematics and Science Initiative.  
**(04/13/06 File number 514 (LCO), House Calendar #354, Favorable Report, Tabled for House Calendar, Reported out of Legislative Commissioner's Office)**

**HB-5200 AN ACT CONCERNING PRIVATE OCCUPATIONAL SCHOOLS AND FINANCIAL ASSISTANCE FOR THE EDUCATION OF NURSING.** This is to address the state's nursing shortage and increase the enrollment, retention and graduation of nurses at private occupational schools across the state.  
**(02/16/06 Referred to Joint Committee on Higher Education and Employment Advancement)**

**HB-5251 AN ACT CONCERNING RECOMMENDATIONS OF THE CHILD POVERTY COUNCIL RELATED TO JOBS TRAINING AND CHILD WELLNESS.** This is to implement certain recommendations of the Child Poverty Council related to job training and child wellness.  
**(04/27/06 Senate Calendar number 479, favorable report, tabled for Senate Calendar)**

**HB-5329 AN ACT CONCERNING FUNDING FOR ADULT EDUCATION.** This is to promote adult and child literacy and numeracy.  
**(02/17/06 Referred to Joint Committee of Education)**

**HB-5340 AN ACT CONCERNING ADULT EDUCATION AND THE BRIDGE PROGRAM.** This is to expand the existing bridge program between the adult education and community colleges in New Haven, Bridgeport and Hartford.  
**(02/17/06 Referred to Joint Committee on Education)**

**HB-5765 AN ACT CONCERNING YOUNG LEARNERS.** This is to provide enhanced focus on counseling that young learners receive in adult education programs.  
**(03/13/06 Public hearing)**

**SB-70 AN ACT CONCERNING A COMMUNITY-TECHNICAL COLLEGE TRANSFER INCENTIVE PROGRAM.** This is to establish a transfer incentive program for graduates of the community technical college system who enroll in Connecticut's public four-year institutions.  
**(03/08/06 Change of Reference, House Committee on Appropriations, favorable change of reference, Senate to Committee on Appropriations)**

**SB-140 AN ACT CONCERNING THE WORKPLACE, INC.** This is to increase the appropriation to The Workplace, Inc. to enhance education programs in the workplace.  
**(02/16/06 Referred to Joint Committee on Higher Education and Employment Advancement)**

**SB-146 AN ACT CONCERNING THE ESTABLISHMENT OF PILOT PROGRAMS THAT PROMOTE COLLEGE EDUCATION FOR LOW INCOME STUDENTS.** This is to promote higher education opportunities at Community-technical Colleges for low income students, including students who are recipients of Temporary Family Assistance for needy families program benefits.  
**(03/24/06 Favorable Change of Reference, House to Committee on Appropriations, favorable change of reference, Senate to Committee on Appropriations)**

**SB-355 AN ACT CONCERNING FINANCIAL AID IN CONNECTICUT.** This is to require a study of the current financial aid landscapes in this state, and to appropriate funds for the database to track financial aid distribution.

**(03/09/06 Favorable Change of Reference, House Committee on Appropriations, Favorable Change of Reference, Senate to Committee on Appropriations)**

**SB-473 AN ACT CONCERNING THE TRNSITION FROM HIGH SCHOOL TO HIGHER EDUCATION.** This is to require the Commissioners of Higher Education and Education to develop a plan to help high school students successfully transition to higher education.

**(03/29/06 Immediate transmittal, Referred by Senate to Committee of Education)**

**SB-474 AN ACT CONCERNING AN INCENTIVE PROGRAM FOR CONNECTICUT SCHOLARS.** This is to give an incentive to the state's best students to attend the state's colleges and universities.

**(03/07/06 Public Hearing)**